FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00069132 **Type of Permit:** STILL **Release Date:** 09/20/2013

Production Company BRIAN P GARLAND PHOTOGRAPHY

Insured Company Name BRIAN P GARLAND PHOTOGRAPHY

Contact Phone No. 1 323-937-2119
Contact Phone No. 2
Fax
Address 709 E LEMON
MONROVIA, California 91016

Production Title HYUNDAI

Type of Production Still Photo

Producer Jeff Wight

Director Brian Garland

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Hans Groszkruger

Location Manager Jeff Wight
Primary Phone Mobile - 310-418-7577
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 310-418-7577
Secondary Phone

Fees

Notification Charge	$105.00
FILMLA STILL APPLICATION FEE	$60.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00

Total Permit Fee $477.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00069132
Production Company BRIAN P GARLAND PHOTOGRAPHY
Insured Company BRIAN P GARLAND PHOTOGRAPHY
Production Title HYUNDAI

Location Manager Jeff Wight
Primary Phone Mobile - 310-418-7577
Secondary Phone

Location Address Avenue of the Stars from Santa Monica Blvd south 300 feet , Century City , CA 90067

Location Type Street

Film Dates 9/21/2013 - 9/21/2013 09:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
AOS btw Santa Monica & 300' South of Ped Bridge #1&#2 lanes - GARLAND.pdf
fpu 1.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	7
Generator	2
Motor Homes	1
Trailers	1

Personnel on Location

Type	Quantity
Crew	15
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; picture car in road in road break on median;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES POLICE DEPARTMENT	Mark Preciado
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Janice Takimoto
FILML.A. CLOSURES	Joshua Mingo

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Lane / Full Closure
SOUTHBOUND #1 AND #2 LANES AVENUE OF THE STARS AND LEFT TURN POCKET FROM SANTA MONICA SOUTH 300 FEET
NORTHBOUND LEFT TURN LANE AVENUE OF THE STARS ONTO WESTBOUND SANTA MONICA BLVD

Approximate Footage 0 - 300

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Summary Information — Location

Location 1 of 1

Permit Number	S00069132	**Location Manager**	Jeff Wight
Production Company	BRIAN P GARLAND PHOTOGRAPHY	Primary Phone	Mobile - 310-418-7577
Insured Company	BRIAN P GARLAND PHOTOGRAPHY	Secondary Phone	
Production Title	HYUNDAI		

Date(s) 9/21/2013 to 9/21/2013 **Time(s)** 09:00 to 21:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of BRIAN GARLAND PHOTOGRAPHY ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/20/13

BRIAN GARLAND PHOTOGRAPHY
Name of Principal

By: _____
Representative's Signature

JEFF WIGHT
Print Representative's Name

PRODUCER
Representative's title

709 E. LEMON
MONROVIA, CA 91016
Principal's Address

626.305.0357
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT